

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

| FROM WHOM TRANSFERRED K | TO WHOM TRANSFERRED AND ADDRESS L | INSTRUMENT | | TRANSFER | |
|--|--------------------------------------|------------|-----------|-----------|------------|
| | | Kind M | Date N | Date O | Fee P |
| | Paul Carpenter et al | WD | 9-21-67 | 10-2-67 | - |
| Lester R. Walton " " " " " " " " " | | | | | |
| | David Snow | WD | 3-31-64 | 4-10-64 | 10¢ |
| | Lawrence Braden | WD | 7-25-67 | 8-7-67 | - |
| -165 B.R. 1864 William J. Gibson et al " " " | | | | | |
| | William J. Gibson " " " | 2C 10 | 10-14-53 | 3-2-63 | 10¢ 10¢ |
| | Robert F. Moore et al | | | | |
| | Robert F. Moore et al | | 3-5-62 | 3-12-62 | 10¢ |